

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Mr. Jon Riki Karamatsu, Esq.</u> (b) Committee Name: <u>Friends of Jon Riki Karamatsu</u> (c) Mailing Address: <u>P.O. Box 970146</u> <u>Waipahu HI 96797</u> (d) Phone (Bus) <u>808-473-8000</u> (Res) <u>808-455-4596</u> <u>Treasurer's</u>		SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form ¹ <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental	
		REPORTING PERIOD <u>11/03/2004</u> through <u>12/31/2004</u>	

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		11685.95	1
2. Cash on Hand at the Beginning of this Reporting Period.....	11685.95		2
3. Total Receipts (From Line 15).....	395.00	395.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	12080.95	12080.95	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2279.21	2279.21	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	9801.74	9801.74	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	9801.74		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Jon Riki Karamatsu 1/27/05
Candidate Signature Date

R. E. Karamatsu 1/27/05
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	245.00	245.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	150.00	150.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	395.00	395.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	395.00	395.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	395.00	395.00	15
DISBURSEMENTS			
16. Expenditures	2279.21	2279.21	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	2279.21	2279.21	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	2279.21		21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Jon Riki Karamatsu

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/05/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bishop Travel Inc. 1188 Bishop Street, #3302		150.00	150.00
	Honolulu HI 96813			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

150.00

150.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Jon Riki Karamatsu

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco 333A Keahole Street Honolulu HI 96825	5006 Food & Beverages : Food For Volunteers	87.30
11/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kaimuki Finance Station Honolulu HI 96816	5018D Postage/Mailing - Stamps : Stamps	37.00
11/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drug Stores - Kamehameha Highway, Pearl City 850 Kamehameha Highway Pearl City HI 96782	5014C Office Expenses - Office Supplies : Sticky Notes and Bags	4.77
11/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Safeway Store #0203 1360 Pali highway Honolulu HI 96813	5006 Food & Beverages : Food For Volunteers	22.51
11/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Waialele Clubhouse 94-200 Paioa Place Waipahu HI 96797	5006 Food & Beverages : Deposit for 'Thank You Brunch' for Volunteers	100.00
11/05/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CompUSA - Store 793 604 Ala Moana Boulevard Honolulu HI 96813	5014C Office Expenses - Office Supplies : Office Supplies	47.42
11/08/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Foodland #31 94-1040 Waipio Uka Street Waipahu HI 96797	5006 Food & Beverages : Ice	3.73

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	302.73
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	